



SAWT AL-HIND

The

VOICE OF HIND 14

ISSUE

SHA'BAN 1442



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who infuriated the
PAGANS

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Lahw al-Hadith

“And of mankind is he who purchases idle talk (Lahw al-Hadith) to mislead from the path of Allah without knowledge and takes it by way of mockery. For such there will be a humiliating torment.” [Luqman 31:6]

While in preceding ayah Allah mentions about the blessed ones who are guided by the Book of Allah almighty and benefit from hearing it. Here in this ayah, we read about the doomed who turn away from the Qur’an and do not benefit from hearing the words of Allah. Instead, they turn to listening to the music and songs. So, Abdullah ibn Mas’ud has commented about this ayah, he said, **“This -- by Allah -- refers to singing”**. There is another narration where he was asked about the meaning of this ayah. He swore three times and said that it means to sing and chant music and melody.

This is also the view of Ibn Abbas, Jabir, Ikrimah, Saeed bin Jubair, Mujahid Makhul, Amr bin Shoaib and Ali bin Bazima. Imam Hassan al-Basri says that this verse has been revealed about the singing and music. Qatadah says that it does not refer to only those who spend money on purchasing it, but it also means to like it. Ibn Hasham has narrated from Muhammad ibn Ishaq that when dawah of the Prophet (PBUH) was spreading in spite of the efforts of the disbelievers of Makkah, Nadr ibn Harith said to the people of Quraysh: **It will not work the way you are combating this person. You have seen him since his childhood to his middle age. And to this day, he is the best mannered among you. He is the most truthful and the most honest.**

Now when you say he is a priest, a sorcerer, a poet, a madman, who will believe these things? Have people not seen magicians and what kind of magic they cast? Don’t people know what kind of things priests do? Are people unfamiliar with poetry? Don’t people know the state of insanity? Which of these accusations even fit Muhammad (PBUH) that by attributing it to him you can prevent people from paying attention to him? I will deal with him myself.

He then went to Iraq and from there brought the stories of the Ajam kings and the tales of Rustam and Asfandiyar and started holding storytelling gatherings to divert the attention of people from the Qur’an and get lost in these stories. [Ibn Hasham]

This narration has also been mentioned by al-Wahidi in his Asbaab al-Nuzûl from Kalbi and Muqatil. And Ibn ‘Abbas added that Nadr had also bought female slave singers for this purpose. He would give his slaves to any such person about whom he heard that he was being influenced by the words of Muhammad (PBUH) and would tell them [the female slave singers] to sing to him and make him drink well so that his heart gets distracted by engaging with you. This tactic is similar to the one used by the criminals of nations in every time period. They try to engage people in sports, dance and music, so they do not retain the consciousness to pay attention to the important affairs and actual problems of life and in that world of amusement, they do not feel and realize the path of destruction they are being pushed towards.

This Tafsir of Lahw al-Hadith [idle-talk] has been narrated from many Sahabah and Tabiyeen. Abdullah ibn Mas'ud was asked what is meant in ayah by "Lahw al-Hadith"? He insisted three times, "**Huwa Wallahu al-Ghina - By Allah, that means singing.**" [Ibn Jarir]

And Allah knows how many Nadr ibn Harith are present in this age who cause people to turn away from the religion by engaging them in "Lahw al-Hadith". Due to the technological advances in this age, the work of Nadr ibn Harith has become even more elegant and easy, from whose temptation and deception no house or human is safe, illa MashaAllah.

Today, many things that fall in the category of Lahw al-Hadith have permeated our society and environment in such a way that the intellect of human beings has been contaminated. While in past, it was a limited thing but today due to technology, it has evolved very much. To the extent that today Lahw al-Hadith is embedded in every part of the society in such a way that everyone appears to be from the descendants of Nadr bin Harith.

In past times, slaves and concubines were bought and then made to sing and dance, while in present times this work of humiliation has been embellished with beautiful words and clothing, which has led to a vast number of men and women including that of Muslims, to make contributions to it. It has become a matter of pride and honour for them to take part in such activities. They are even praised by their parents for doing so, **La hawla wala Quwwata illa billah.**

If we sketch the scale and the extent to which the propagation of Lahw al-Hadith is taking place, we see that Lahw al-Hadith is comprised of uncountable number of things today, all of which we may not be able to cover but we will surely mention some major things which will also point out the rest.

We know that the era we are passing through is the age of tribulations and severe battles (al-Malahim), where the arrival of Imam Mahdi, Prophet Eisa and Dajjal is on our heads. And the Jews are ready to make their final moves, for which they have been preparing for years and are doing more, and want to bind the world to a new world order where they rule and the rest of the world is their servant. But before this can be achieved, the **Yahūd and Nasārah** have already entangled this world with their global organizations, such as UN, World Bank, WHO and Hollywood etc.

And Hollywood, in particular, is such an industry

that is most active in spreading this evil work of Lahw al-Hadith and it is also one of the greatest obstacles in the path of Islam. This is a humongous industry where attempts are made to control hearts and minds of people all over the world and to add a certain style and colour to their ideas and culture, habits and abodes. Then, under this global satanic industry, certain wicked Kuffar men and women are presented to the world as role-models. Not only that, but each country has opened its own industry in line with this industry, which copies this institution or seeks to reach its level or are learning from it, such as India's Bollywood and Pakistan's Lollywood and so on. In the same way, countless of these "Woods" have come into existence in every other country to change the thoughts and ideas and beliefs of people and paint them in the colour of a satanic civilization which speaks about so called freedom of speech and opinion, equality of men and women and countless other wicked principles and slogans such as '**My Body, My Choice**' which are resounding everywhere today. So, this is the way how Shaytaan

accomplishes his work. The matter doesn't end here, but in every country and city there are so many music studios, companies, musicians, actors etc that are being celebrated, praised and supported all over the world, and all of it is actually related to Iblis and the global

agenda of Kuffar to change the mindset of people whose mentality has been shaped up to such extent that even at the individual level, people are seen making nonsensical, aimless and stupid videos wasting all their time in "fun" and entertainment.

And the irony is that this is set up by the agents of Iblis in form of a trade which further facilitates this task, where everyone today is not just prepared but is actually competing to inherit the position of Nadr ibn Harith in this age and thus Shaitan becomes a partner in their wealth, and taints the hearts and minds of their children, and by spoiling their morals and character, he becomes a partner in their progeny as well.

Today, situation has become such that everyone is trying to get ahead of each other by picking up a microphone and a guitar to play satanic music. And others make videos by insulting, mocking and ridiculing people and then sharing those videos on YouTube, Facebook etc where thousands more idiotic men and women view it and laugh at it, desensitizing their hearts and buying an undue burden of sins.

Similarly, so many institutions on global, national



and city level are working on this, which has transformed this act of Nadr ibn Harith to a full-fledged manhaj and a business which pulls the servants of Allah to its fold in order to turn them away from light of Islam to the dark and gloomy abysses.

So, Muslims should not be a part of this deceitful and evil agenda of Shaytan, nor should they become the minions of Iblis and the descendants of Nadr ibn Harith by doing such things or by taking part in such events. Instead, they should work on spreading the Qur'an and the Sunnah, the Fiqh and the knowledge of Hadith, everything other than that are the whispers of Shaytan. Imam ash-Shafii (RA) is reported to have said, **"All the other sciences are frivolous, except for the Qur'an, Hadith and the understanding of din. Real knowledge is that which begins with the commandments of the Prophet, and everything other than that is Shaytan's whisper."** [Tabaqat 1:297] [al-Bidayah wan-Nihaya 1:253]

Thus, time has come to destroy and dismantle this Lahw al-Hadith and all the other satanic instruments, and to adorn the Qur'an with our voices, and to hold gatherings and arrange programmes of hadith and fiqh, and to defeat Nadr ibn Harith and his heirs by strengthening our bond with the Prophetic Methodology, Bi'dnillah.

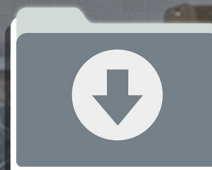
Therefore, my precious brothers and sisters in Imān, ponder upon this ayah and read it carefully and fear lest you fall into it. There are some of you who are not only preventing people from following the din of Allah by disseminating Lahw al-Hadith but are also spreading Fahasha in various forms publicly, secretly or through different social media applications. Often, you're seen dancing on Tok-tok and sometimes your stories of Fahasha are shared on Facebook and other times as well, you are seen calling others to Fahasha. In this manner, you are only making the work Iblis easier and not just that, you simultaneously open for yourself an unending chain of sins. And in addition to your individual loss, you also contribute to the global agenda of Iblis.

So, O Muslim, wake up, rise up and know your character and return to your Lord, return to your din, prepare yourself for supporting and assisting Islam and Jihad, and wage a war by announcing disassociation from the satanic and tawaghit systems and civilizations. Live a life of purity and piety by responding to the call of Allah almighty.

Allah says (interpretation of the meaning), **"Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do."** [The Qur'an 16:97]



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Maktaba-ul-Himmah



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The IRHABIS who infuriated the PAGANS

The ongoing economic turmoil across the world triggered by the miniscule host (a bio-army of micro-organisms) from among the hosts of Allah almighty, is turning out to a 'blessing in disguise' for Khilafah. On the military front, we are witnessing a scale-up in operations of Mujahideen in Iraq, Sham, Khurasan, Africa and elsewhere, then on ideological front we are witnessing the revived prophetic manhaj propagated by the Khilafah foraying into hearts and minds of the Ummah as never before. Through this tribulation of pandemic, Allah almighty has exposed the hypocrites of Ummah- whether they be the nationalist Taliban movement or their brethren at helm in the Arab world. And now, by Allah's grace, truth can be seen sparkling with glitter. So, we see and hear more Muslims embracing Khilafah, much to the disgust of kuffar and munafiqeen.

As we rejoice on one end over these blessings, we are disappointed on the other over the situation of Muslims in the mainland India which has become barren and devoid of Jihad even as the 'Ansar of khilafah' have largely restricted their efforts merely to the social media platforms. The apprehensions that their 'Enemy being mighty' seem to have gained ground, thereby leading them to procrastinate the 'Qitaal of Brute Force'. Therefore, the land of Al-Hind despite hosting a sizeable strength of Muslims continues to stark a lull in terms of

combat operations - now well over for a decade.

Delaying al-Qitaal has never been an excuse or a justification of those who believe with certainty in the meeting of their lord. And how powerful were the words of such men from among the army of Talut, ".... Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allah said, **"How many a small company has overcome a large company by permission of Allah. And Allah is with the patient."** [2:249]

Perhaps the Muslims of India can learn lessons from the story of 'Irhabis of Makkah' who frustrated the mighty Quraish until they relented their so called 'Zero-Tolerance' stand against the Muslims. Truly, in the modus operandi adopted by them in dealing with the Mighty Enemy, there lies a wisdom for the men of understanding.

Abu Jandal ibn Suhail (R.A) was one among those youths of Makkah who embraced Islam during the period preceeding to 'treaty of Hudaibiyah'. When his father Suhayl ibn Amar [who was then a Mushrik and a revered figure in Quraish's political circles] learned about his acceptance of Islam, he had him prosecuted severely for raising a banner of rebellion

against their pagan deen. Abu Jandal (R.A) would be tortured and kept confined at home chained in fetters. This torture continued for a while until the time of the 'Treaty of Hudaibiyah'. Hearing that prophet (PBUH) was near to Makkah and coming, Abu Jandal (R.A) bounded in chains and fetters escaped and joined the Muslims who were camped at al-Hudaibiyah.

The succeeding events are as recorded in Sahih al-Bukhari as follows: "... Then Suhail ibn Amr said, **"we also stipulate that you should return to us whoever comes to you from us, even if he embraced your deen."** The Muslims said, Glorified be Allah! Why will such a person be returned to the Mushrikeen after he has come to us as a Muslim? While they were in this state. Abu- Jandal bin Suhail bin `Amr came from the valley of Mecca staggering with his fetters and fell down amongst the Muslims. Suhail said, **"O Muhammad! This is the very first term with which we make peace with you, i.e., you shall return Abu Jandal to me."** The Prophet SAW said, **"The peace treaty has not been written yet."** Suhail said, **"I will never allow you to keep him."** The Prophet said, **"Yes, do."** He said, **"I won't do. [Then finally the prophet (PBUH) agreed to return Abu Jandal R.A]."**

When asked by the companions Why the prophet (PBUH) agreed? He (PBUH) replied, **"One goes away from us (i.e., apostatizes) to join the Kuffar, then Allah keep him far away (from us)! And the one who comes to join us from them (and is returned back) Allah will provide him with an opening and escape"**.

So that was the "Zero-Tolerance" stand for pagan Arabs which compelled Muslims to hand over Abu Jandal (R.A) back to them. Later, Abu Jandal would again manage to flee from the custody of Quraish. But this time along with other oppressed Muslim youths. He and His band of Muslim Irhabis would seek refuge in the 'Jungles of Ais' near the sea-coast along with another 'Irhabi of Makkah'- Abu Basir(R.A). Who would have already established there a 'safe-haven' to launch 'Irhabi operations' on Quraishi caravans - After a chain of events as recorded in Sahih Bukhari:

When the Prophet returned to Medina, Abu Basir, a new Muslim convert from Quraish came to him. The Infidels sent in his pursuit two men who said (to the Prophet), **"Abide by the promise you gave us."** So, the Prophet handed him over to them. They took him out (of the City) till they reached Dhul-Hulaifa where they dismounted to eat some dates, they had with them. Abu Basir said to one of them, **"By Allah, O so-and-so, I see you have a fine sword."** The other drew it out (of the scabbard) and said, **"By Allah, it is very fine and I have tried it many times."** Abu Basir said, **"Let me have a look at it."** When the other gave it to him, he hit him with it till he died. [So, this was first 'terror' attack carried out by Abu Basir, and the text further continues...]

Then the second delegate fled towards Madinah (being terrorized by Abu Basir) until he reached the city and entered the Mosque running. When Allah's Apostle saw him, he said, "This

man appears to have been frightened." When he reached the Prophet he said, **"My companion has been murdered and I would have been murdered too."**

Meanwhile, Abu Basir too came and said, **"O Allah's Messenger, by Allah! Allah has made you fulfill your obligations by your returning me to them (i.e., the Infidels), but Allah has saved me from them."** The Prophet said, **"Woe to his mother! what excellent war kindler he would be, should he only have supporters."** When Abu Basir heard that he understood that the Prophet would return him to them again, so he set off till he reached the seashore (Al-Ais).

Coincidentally, Abu Jandal bin Suhail got himself released from them (i.e., infidels) and joined Abu Basir. So, whenever a man from Quraish embraced Islam he would follow Abu Basir till they formed a strong group [of 70 men]. By Allah, whenever they heard about a caravan of Quraish heading towards Sham, they stopped it and attacked and killed them (i.e., infidels) and took their wealth and properties.

Thus, the 'Jungle of Ais' became a safe haven for Abu Basir (R.A) and his band of Irhabi's escaping Makkah to organize themselves and launch 'Qital of Brute Force' against the Quraish to deplete their economy. Every time the Kuffar from Quraish headed towards Sham for their business trips, this group of 'Irhabi Mujahideen' led by Abu Basir (R.A) would attack them, kill them all and take their wealth and business goods. Their 'terrorist' network flourished across the seashore for almost a year to such an extent that Quraish were unable to get pass them, thus crippling the Makkan economy severely. The 'terrorism' tactic and the war of attrition of Abu Basir (R.A) and Abu Jandal (R.A) eventually paid-off, and the Kuffar revoked their 'Zero-tolerance' stand and wrote a letter to prophet (PBUH) pleading him to accept their giving up the controversial clause of the treaty. The letter recorded in texts as: "please call the followers from the coasts to Madina. You have our permission to keep in the city whoever flees from Makkah. We don't object to it any way." [Sahih Bukhari]. Prophet (PBUH) ordered that a letter be written and delivered to Abu Basir (R.A) instructing him to return to Madinah with His group of Muslims (Irhabi's who were terrorizing Quraish) from 'Ais'. The letter had unfortunately reached Abu Basir (R.A) a short while before his demise. He took it, placed on his head and eyes, and thereafter passed away. Abu Jandal (R.A) buried him and on the command of Prophet (PBUH), left with the other companions to take up residence in Madina along with all the wealth they had taken. (Madarij)

Irhabis of Hind

This was a group of Muslim Irhabis led by Abu Basir (R.A) who infuriated the pagan Arabs for the sake of Allah, and we have had such a group in India too led by Atif Atim, an Irhabi from the land of Hind, who infuriated the pagan Hindus for over a decade- through a relentless campaign of 'terrorizing attacks' outreaching the entire Hind.

Atif Amin: an energetic youth with a strong resolve to make

a mark before his Lord, from a place called Azamgarh in Eastern Hind, rose to avenge the growing atrocities of pagan Hindus on the weak Muslims in compliance with the call made by Allah almighty in Quran.

He got together with some brothers and laid down the foundation of an Usbah (strong group) famously known as **"Indian Mujahideen"** in 2002. During its nascent stage of about 5-6 years, the Usbah comprised of a handful of Irhabis and remained low and carried out audaciously a string of anonymous bombings in and around the Eastern Hind, taking the pagan Hindus by surprise.

An upscale market frequented by elite Mushrikeen at 'Saronjini Nagar', Delhi was attacked in October 2005. In March 2006 the Irhabi's stormed the pagan Temple of 'Sankat Morchan' at Varanasi, staging a powerful blast. Then in July 2006, local trains at Mumbai were assaulted by a series of terrorizing blasts. Thereafter, in November 2007, came the most audacious assault on the crown and honor of tawagheet, when the court complexes were attacked in Faizabad, Lucknow and Varanasi in Sharqi Hind by a series of coordinated blasts, infuriating the Tawagheet of Hind.

In 2008, this Usbah grew stronger and its combat operations expanded outreaching the entire Hind. 'Mahmud Ghaznavi Brigade'-led by Atif Amin himself, stormed North India with ferocious rage. 'Shahabuddin Ghori Brigade' led by Armar brothers of bhatkal, a coastal town of Southern India- Sultan Armar and Shafi Armar spew their rage in Southern India. 'Shaheed az-Zarqawi Brigade' was entrusted with the task of recruiting Istish'hadis (martyrdom seekers) from across Hind. From 2008 to 2014, in what could be the most agonizing period for the Tawagheet of Hind in the contemporary timew, the Irhabis of 'Indian Mujahideen' staged a series of 'High intensity' attacks across the lengths and breadths of the country.

In May 2008, the Irhabis stormed the tourist epicenter of Hind-Rajasthan, with ten coordinated bomb blasts in its capital Jaipur. The aftermath of which proclaimed an 'open war with Indian State' and rattled the throne of Tawagheet in Delhi. The Irhabi's then turned their rage to Southern Hind by launching a series of attacks in cyber-Hub of Hind-Bengaluru in June 2008, shaking the confidence of their 'Silicon Valley'. In July 2008, the western state of Gujarat was stormed to avenge the massacre of 2003, as the Irhabis unleashed what came to be known as one of their deadliest attack - a string of 35 coordinated bombings. The attacks jolted the economic cities of Hind- Ahmedabad, Surat, Vadodara etc. reminiscing the pagan Hindus of ancient raids of Sultan Mehmood Ghaznavi. In September 2008, came the turn of center and capital of India- Delhi. The Irhabis assaulted the capital's upscale posh markets frequented by elite Mushriks, in a string of devastating Bombings, giving them a feel of what should be the life of those who reject 'Tawhid of Allah almighty'.

So, the Irhabis under the command of Atif Amin did what they had to, in showing-up the Pagan Hindus a 'Slice of tor-

ment' their ancestors faced at the hands of the Muslim armies in past and that their off-springs are destined for, in the Battle of Hind.

Batla House Scuffle: Then came the decree of Allah almighty, By the permission of Allah, an intelligence team of Kuffar dominated the affairs of Irhabis, and some of them were lifted as Shuhadah and to some of them were put to trials. On 19th September 2008, a party of disbelievers, raided the secret camp of Irhabis at Batla House, Jamia Nagar, Delhi- following an intelligence lead. In the ensuing fight, the amir of Usbah - Atif Amin along with their two other Irhabis attained martyrdom (we pay Allah to accept them as so) that they were pursuing so ardently all these years. A few among them escaped and sought refuge in the hilly terrains of Waziristan, Pakistan and few among them were put to a long imprisonment trial.

The undeterred Irhabis: Undeterred by what befell them in cause of Allah, the Irhabis regrouped and re-organized themselves in caves of Waziristan to carry forward their unfinished business. A group among stayed there and fought alongside, erstwhile Al-Qaidah against the Tawagheet of Pakistan and a group buoyed by the significance of **'Ghazwa-e-Hind'** Battle, returned back to India to continue the Jihad from where they had left. The re-grouped Usbah of 'Indian Mujahideen' led by a youth from Azamgarh - Asadullah (alias Haddi), then turned their rage towards Southern Hind. In Feb 2010, the Irhabis assaulted an outing place, most frequented by foreign tourists-named 'German Bakery' at Pune, Maharashtra. They then moved towards Economic Capital of Hind-Mumbai in Southern India, and staged a string of spectacular attacks on city's life Line- 'Metro Train's Network' in July 2011. Thereby, terrorizing the Mushrikeen with that they hate the most- Death!

They also made their rage felt at pagan Buddhists Holy city at Bodhgaya in 2013. In the ensuing years, descended the decree of their Lord, as the affairs of Irhabis were overwhelmed by the Kuffar and they were put to long imprisonment trials by the permission of Allah almighty. Till date, these Rijaal of Usbah numbering between 150-200 remained confined in Central Jails of Tihar, Delhi and Sabarmati, Gujarat. They are pleased with what they have done and accepted the decree of their Lord with Humility. With last news sneaked out from Jails, it reached to us that they have renewed their Bayah on Amir-ul-Muminin Abu Ibrahim Al Husayni Al Quraishi (H.A) and have been waiting for descendance of an opportunity from their Lord to renew their unfinished Jihad. We haven't forsaken them and certainly we will not! If Abu Gharib was destroyed in Iraq and and Jalalabad in Khurasan, then Tihar and Sabarmati of Hind should not be far-off, Bi, idnillah.

Hijrah to Islamic State: In June 2014, as establishment of Khilafah was proclaimed in Shaam, the group of this Usbah who had sought refuge in Waziristan and fighting along erstwhile Al-Qaida, were quick to pledge their allegiance to Abu Bakr Al-Baghdadi (R.A). The Irhabis led by Baba Sajid, Abu Turab Al-Hindi began their 'Hijrah journey' towards Raqqa.

Allah almighty assisted them and they reached Raqqah along with their families and children after undertaking arduous journey covered with risks allover, tredding sometimes on foot and sometimes on mounts, and joined the soldiers of Khilafah there. The group consisting of core-members of the then Usbah 'Indian Mujahideen' participated in various military campaigns of Khilafah in Iraq and Shaam Wilayah. More brothers from Hind joined them in succeeding years and the they were seen in a video titled 'The Land of India between



Hope and Pain' released from Hims, Sham promising 'Tawagheet of Hind' an inevitable 'Ghazwa-e-Hind' up in store. Abu Turab Al-Hindi was the first to attain 'Shahadah' at a campaign in Kobani, May Allah accept their 'Shahadah'.

Know that! No amount of your social media campaign and the keypad warfare, frustrates and harms your enemy- as much as 'Qital of Brute Force' does. It is only that the 'Qital of Brute Force' in Hind has come to a halt from over a decade, the despised ones from among the Modi's and Yogi's are rearing their filthy heads. It is only a 'Burp of Sword' that these tyrants comprehend the language of.

But for those who remain firm on their Emaan and rely on Allah almighty Alone, He (almighty) opens for them a wide opening and shows them the hidden vulnerabilities of His enemies, such that it pleases them and boosts their Emaan. The pagans in Hind might have fortified their palaces, and enhanced the security of their cities and places of vital interests. But, beyond their so-called invincible security envelopes, there remain massive vulnerabilities laid bare and exposed! If only the Muslims can identify.

Among these vulnerabilities are the networks of ROAD-

WAYS and RAILWAYS. Spanning out lacs of kilometers and awaiting the strikes of Mujahideen, with impunity and utmost ease. Inevitably the Mushrikeen have to come out from their fortified palaces and cities, and ply on these WAYS to meet essentials of life.

The Ansaar of Khilafah should know that it is Impossible for their enemies to extend the hyped "24x7 Electronic surveillance" shield or Z+ security layer, over to these mammoth networks. And hence they form a soft 'Hit and Flee' Target for ambush like operations.

Roadways: The Tawagheet of Hind boast about their Govt. hosting a massive road network consisting of 92,000kms of National Highways and 1,30,000kms of State Highways, spanning across the lengths and breadths of the country. Of which a Golden Quadrilateral Lane consisting of 5,800kms and connecting their four Metro cities- Delhi, Mumbai, Kolkata and Chennai forms a highly frequented Network.

So, what prevents the Ansaar of Khilafah to go forth, Alone or in Batches, CHOOSE, RECONNOITRE, TRACE, PURSUE and AMBUSH, in sporadic or in a coordinated manner, the targets plying on these ROADWAYS- either individuals of worth or convoys of Business or their pagan Pilgrimages, or anything else in the interest of Jihad.

Railways: The Tawagheet of Hind boast their Govt. of hosting a mammoth railway network covering 1,2,3, lac kms across the length and breadth of a country of which, the rail tracks lad over the River Bridges and Hilly Terrains, form the weakest points in the Network. So, what prevents the Ansaar of Khilafah to Go Forth, Alone or in Batches, CHOOSE, RECONNOITRE, TRACE, PURSUE and AMBUSH to DERAIL, in sporadic or in a coordinated manner, the target trains plying on these RAILWAYS- either the Pilgrimage trains, ferrying the Mushrikeen, or the luxury/Business trains commuting their elites, by blowing up the tracks on the weakest points of the Network moments before their Schedule arrivals.

"O you who have believed, be supporters of Allah, as when Isa-Ibn Maryam, said to the disciples, "Who are my supporters for Allah?" The disciples said, "We are supporters of Allah." And a faction of the Children of Israel believed and a faction disbelieved. So, we supported those who believed against their enemy, and they became dominant." [61:14]

So, who will be the Helpers of Khilafah, in cause of Allah?



The personalities define the conquests of tomorrow.

For centuries, Islam was led by personalities who had no parallel in terms of bravery and resolve. Their words, deeds, and sacrifices became part of the essential foundation with which Islam heightened to its glory. Allah chose them that they may establish Tawhid and made them the eventual inheritors of the land.

Thus, these men with great characteristics complete their term and leave behind the legacy to be carried forth by the similar individuals, whom Allah blesses with similar characters and attributes. Therefore, we see the lions rise and fall across the Ummah, only to rise again. Therefore, the religion never ceases to stop.

With the sincere struggle of such men, the Ummah kept sprinting back to life even if it disappointed every Mushrik disbeliever on the earth. And among them, the great leaders and warriors came forth and gave their sacrifices for Islam. Each of them fulfilled their roles with utmost care, while having no concern for the blame of the blamers. Their personalities and attitudes were among the reasons for the tremendous impact they had on societies. Among these individuals were the daring, brave and courageous Mujāhidīn of the Islamic State, who gave their lives for victories for Islam from the east and the west.

Hence, with the obligation of Jihad on the neck of every

able man, it is crucial that each individual adorn himself with the attributes of the Mujāhidīn. They are prominently recognized and famous for their great characters. So, if we are to commence upon the path of Jihad, we must beautify ourselves with the upbringing of the warriors of Islam. What can be said about a man who embarks on a caravan fighting to eradicate Shirk and evil from the earth while having a flawed character and detestable attitude? The Messenger (PBUH) said: **"The best of you is the best of you in attitude."** (al-Bukhari) The Mujāhidīn are the sacrificial shields protecting the Ummah. The oppressed ones look up to them, and they are among the best of mankind. For this reason, they are included among those who are most befitting to have the best of characters among the Muslims.

Jihad in the path of Allah is among the most challenging responsibilities on the human soul as it demands the total exertion of one's life and wealth. It is impossible to undertake its duties, except for the one whom Allah has made its qualities abundant. And Allah aids those who sincerely strive for it. If we observe the life of the Messenger (PBUH), we would see how little he slept and how his feet would swell from the concerns of this religion. We would see his companions (may Allah be pleased with them) with bodies that seemingly did not feel pain. They did not waver even when

they were chopped into pieces in the battlefields, whipped during slavery, or burnt in the extremities of the Meccan desert. Their motives were clear, and they did not budge, nor did they trade the contract they made with their Lord for any trivial issue of this life. Their personalities were the ultimate match for the roles they have taken to serve this Ummah. Allah blessed their time in a way that their whole day was productive, and they would not spare a breath in useless matters. All these reasons inclusive made them the golden batch of this Ummah, from whom we all should seek to learn the good examples.

Today, we may see individuals who are lazy and careless when it comes to upholding their duties. And specific individuals may be finding it challenging to prioritize and be productive in terms of which task they should give precedence to. We may find cowardliness and feminineness among certain men, and masculinity and roughness in some women. For some, their sins may be weighing them down from achieving better results in their work. With such qualities, it would be challenging to aid Ummah in its cause.

In contrast to all these bad qualities, each Mujāhid should strive his best to correct his affairs and make them in line with the teachings of Islam. The Mujāhid should wisely dedicate his time and efforts in a way that leaves him no chance to maneuver into matters that do not serve the best interest of the Ummah. He should study the biographies of the Salaf, the lives of the righteous, and the martyred ones. He should avoid getting frustrated with minor issues, strive to attain patience and work on not being hasty in making judgments about other Muslims. The Mujāhid should also be farsighted, well versed with the affairs of the Ummah, and understand the aims of the Islamic State and observe the rulings of war in its entirety. He should be obedient and strive to rid himself of doubts and ambiguous thoughts. He should think well of the Islamic State, its leaders, its Munāsirīn, and the general Muslim body. He should also uphold his worship and establishment of Allah's Laws in the fields of his administration.

Among the best of personalities are those who are sincerely devoted and loyal to their duties. In Islam, the role of responsibility is not narrowed down to a few people. Instead, it is distributed among people so that almost everyone carries the burden or responsibility of someone or something else. And this chain of accountability binds the Muslims in a ball of justice. If everyone upholds their duties, no one will face injustice. This perfect structure aids in keeping everyone in check while helping them safeguard their obligations in religion. At its peak, adhering to the Commands of Allah in establishing the religion is Amīrul Muminīn, who is responsible for the whole Ummah. Then follows his loyal and truthful Governors who are responsible for their districts and regions, the Commanders who are responsible for their troops, the Leaders of smaller groups with official and non-official ties with the main body, responsible for their cell members, the

foot soldier responsible for his duties and family, the woman responsible for her husband's household and so forth. It necessitates that the noble characteristics of Islam and personalities matching that of the righteous predecessors are to be adorned by each individual, including fulfilling their rights and duties.

Among the qualities of a true Mujāhid is being an excellent example to those around him. Specifically, in the field of Jihad, where the motivation and courage of one individual sets spark among the ranks, it is vital to excel in setting such examples. It is also so that the others follow the example of his deeds that attest to the truth of his words. In the battle of 'Uhud, while the companions were wounded and losing their moral, the Messenger (PBUH) remained firm and called them from behind. Allah almighty Said: **"[Remember] when you [fled and] climbed [the mountain] without looking aside at anyone while the Messenger was calling you from behind. So, Allah repaid you with distress upon distress so you would not grieve for that which had escaped you [of victory and spoils of war] or [for] that which had befallen you [of injury and death]. And Allah is [fully] Acquainted with what you do."** (Al-'Imran:153)

The books of knowledge are filled with similar events which highlight the hallmark characteristics of those who left this legacy for us. Because we are urged to strive and give victory to the Islamic State by conquering the lands and establishing the religion upon people as much as possible, it strongly necessitates that our personalities are corrected. Also, after a conquest in those lands, with the permission of Allah, we would be dealing with none other than Muslims of varying levels. If they are dealt harshly, they will desert and flee. Allah, Furthermore, our tongues can also be an obstacle in perfecting our personalities. It was narrated that Anas ibn Malik (RA) said, **"The Prophet (peace be upon him) was not one who would abuse (others) or say obscene words, or curse (others), and if he wanted to admonish anyone of us, he used to say: 'What is wrong with him, his forehead be dusted!'"** (al-Bukhari)

With Mujāhidīn coming from diverse cultures and backgrounds, many of these characters could only be implemented by compelling and forcing oneself to engrave it into himself. If our characters have unattended defects, it can affect the Ummah to a great extent. The Muslim Jamā'ah is bound as one, with each part of it being dependent on the other. If any part becomes careless in upholding its roles, there would be many delays in the victories. And as a result, it may also expose many Muslims to danger. Therefore, strive and give precedence to matters of the afterlife more than this life. Those who follow us are guided by our personalities, attributes, and the examples we set forth.





Mujahid

Abdul Qayoom Najar

May Allah accept him

When the body of the mujahid, Abdul Qayoom Najar, was identified, a senior police official tweeted: **“very, very smart, extremely smart militant”**. These words coming from an adversary makes one think: what was in Najar that separated him from the rest? In order to understand this, one should thoroughly look into the state the Muslims of the Indian subcontinent in common and the people of war-torn Kashmir are going through from several decades.

A handful of Muslims today are busy fighting the oppression committed against them and their lands. However, everyone has employed his own method in doing so, not everyone is employing the same methods and tools to get rid of the oppression and tyranny. Today in this era of globalisation, people in every corner of the world seek different ways in order to attain the mechanisms which could prove helpful in their emancipation and provide a positive direction for their struggle.

Some came up with the ideas of nationalism and regionalism while others argued that the communalism and socialism could be employed for the same. Some demanded that Muslims should give up what they say ‘extremism’ while others called them to make treaties with others dictated that the path of protests and hardships could prove helpful. There is so much chaos and confusion among the Muslims especially with the youth that it seems to them as if the Ummah of Muslims could not be United under one banner and Imam. Nowadays, the descendants of the people who ruled the world for cen-

turies are like a flock of sheep dispersed in a stormy night and being attacked from every direction. So, in every span of time, there are men who are victorious according to the hadith of Messenger of Allah and their primary characteristic is that they are ‘fighting’ in the path of Allah almighty. These men are not found among the ones who take the path of mere protests and condemnations which bear them no results.

Muslims of Kashmir are in the same dilemma as is majority among the Muslim Ummah today- the dilemma of mechanisms and tools to be employed to get rid of tyranny that strikes them day and night. In the past Kashmiris have adopted every tool for their emancipation and liberation but it would not be wrong to say that they completely failed, and the result behind their failures is crystal clear they tried every tool and slogan but they never tried the Quranic methodology. In Kashmir too, Allah almighty raised men who are the symbols of guidance and courage for the generations to come. These men are the likes of Abdul Qayoom Najar- a role model for for the youth of Kashmir who disavowed himself without fearing the consinquences, from the agencies and organisations which are nothing more than the proxies of Pakistan based agencies.

Apart from his fight against the tyrannical urine drinkers, Najar played a vital part in uncovering the plots and ploys of apostates being engraved on the hearts and minds of the people of Kashmir particularly to make them serve themselves as proxies of Pakistan for her

most feared enemy- India. He was ahead of his adversaries, regularly changed his appearance, hardly left any trace, but what separated him from the most was that he never longed for fame. A guerrilla fighter, who had stealth of a leopard and eye of a falcon, he would appear and then disappear for months. For the security and intelligence grid, he was here, there, everywhere, but nowhere to be found. But for the paid puppets of Pakistan- Hurriyat Corporation and the Pakistan-based United Jahl Council UJC, he was an "Indian agent", "Ikhwan".

Pakistani agencies want every man in Kashmir to act according to their whims and for the interests of the state of Pakistan.

In 2015, Syed Ali Geelani and Mirwaiz Umar Farooq, leading their own factions of the Hurriyat, along with JKLF chief Yaseen Malik joined hands to form what they call **"joint resistance leadership"**.

The founder of Hurriyat, Ali Geelani-an ex-MLA uses religion to mobilize people against India to serve the interests of his Pakistan based masters. For the Mirwaiz, the tehreek has nothing to do with religion. Malik's party, on the other hand, adopts and employs secular ways for the same purpose and asks for freedom of Kashmir from the both sides of so-called LOC. Mirwaiz Umar Farooq oscillates between the two depending upon the situation and interests. How do these three unite when their objectives are opposite of each other? If religion is taken out of the equation, how do Geelani and the Mirwaiz reconcile with a person who demands independence of Kashmir from both India and Pakistan? Theoretically all three have different ideologies and constitutions. Remember, both the Hurriyats are amalgam of many parties, and with the incorporation of the JKLF, which for years remained aloof from both the factions, Time and again they have accused each other of treachery, deviance and compromise with the so-called freedom movement which they exclusively claim to be its founders and operators. The trio take control of every organisation that is working in Kashmir to benefit unholy alliance.

When in May 2015, mujahideen started blasting mobile towers in Sopore area, it baffled many. As is usual in Kashmir, the Hurriyat along with its lackeys termed it a conspiracy of the Indian government to malign the so called "freedom movement" Mujahideen claimed responsibility, stating that mobile communication was responsible for the killing of many among the mujahideen ranks. The same month, Geelani along with Malik asked the UJC to reveal the truth. The UJC responded to the call and repeated the rhetoric of blaming the Indian agencies.

The Hurriyat along with the UJC started defaming and condemning the acts of Mujahid Abdul Qayoom Najar (may Allah accept him). However, the character assassi-

nation of Mujahideen did not deter them from killing a few Hurriyat activists as they were providing intelligence to the Indian troops. Soon after Mujahideen published a press note, in which they detailed their actions and reminded the UJC and Hurriyat to rather probe into the killings of Pulwama's Adil Mir, Islamabad's Javaid Salafi, Palhallan's Hilal Molvi and Zainageer's Rashid.

Surprisingly, in their reply UJC tried to prove the innocence of a Lashkar member Showkat Hakim of the Muslim League, a close aide of Masarat Alam, by claiming that he was not involved in any killings. It was a shocking revelation because the mujahideen didn't name anyone in the press release. Despite the Mujahideen issuing a clarification and were ready to provide the proof, UJC goons however continued to call them "Ikhwanis". Furthermore, the Mujahideen continued on the path of cleansing the filth of Hurriyat by killing Sheikh Altaf ur Rehman. Four days later, informer turned UJC member Khurshid OAhmad Bhat was also killed.

The killings of Hurriyat activists prompted Geelani to call for the resignation of then J&K chief minister and his close friend Mufti Sayeed. Since the party of Geelani is in close terms with the People's Democratic Party, Geelani thought it fit to reprimanded the Mufti, asking him to step down, as he had failed to protect his fellow Hurriyat members. It was a bizarre request as it did not make any sense that anti-state rebels call for the resignation of pro state elements.

Indian media described the killing of agents providing information a setback to the intelligence agencies in Kashmir. Writing for oneindia.com about the importance of keeping surrendered militants safe, author Vicky Nanjappa said, **"As part of the service, some (surrendered militants) hand out information about the terrorist bases while many others are involved in a programme to prevent youth from taking up arms. IB officials say there is an utmost need to guard such persons as they are helping India with a great deal of information that has helped bust several terrorists' networks in Jammu and Kashmir."**

Geelani though continued his diatribe until Najar established a contact with him and confronted the former on his tirades against him. A few days later, the UJC accepted that Najar is no paid agent of India. After this, the Hurriyat didn't issue any press note against Najar and his companions. Najar could have used this moment to score points against the Hurriyat and UJC, but he decided against it.

The UJC was not going to take it down lightly. As is its history, the organisation has been ruthless with any person who has broken ranks with it, first character assassinating and then assassinating the character itself. Examples are everywhere to be found in Kashmir.

Two months later, the UJC men martyred three mujahideen, who had left Hizb and joined Najar recently. Their bullet-riddled bodies were found in an orchard. Taking advantage of chaos, the Hurriyat, in order to divert the attention of people that the Hizb was behind these killings, called for their old school tactic- hardtail.

Najar having his own strategies, refused to publicize himself like Burhan Wani. He had realised that it was easy for informers to be a part of the Hurriyat and use it as a shield to operate against the people of jihad. Najar prepared a list of informants, and demanded action against them but to his surprise, HM chief Moulvi Salahuddin rejected it, according to him killings so many among the members of hurriyat will create doubt about the authenticity of the so-called freedom organizations. But, being sincere and uncompromising regarding his Deen (religion) and preferring the pleasure of Allah almighty over that of his creation he remained steadfast upon his stance of hunting down the criminals.

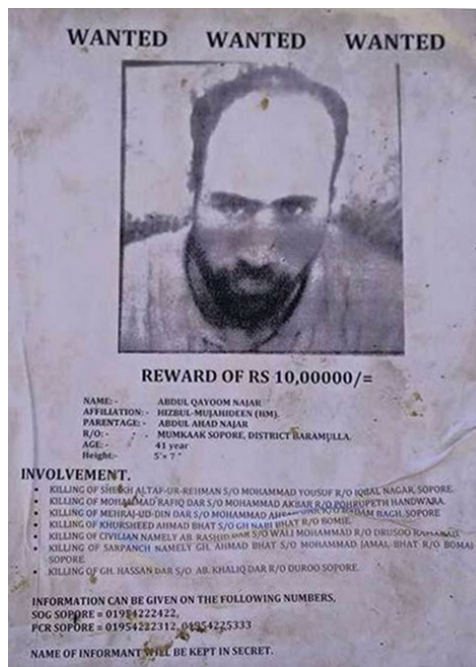
In spite of the Hurriyat activists trying to provoke people against him, the people there had fulsome faith in Najar and his fellow Mujahideen. But the earth around him was tightened. In no way would the state allow killing its assets, and the Pakistani state in league with the Hurriyat were also determined to get rid of him because someone operating independently in Kashmir is not in its interest. Then all of a sudden, he disappeared.

Intelligence agencies exchanging information about expendables like Najar is no big deal. After all both Indian and Pakistani agencies are involved not only in talks to resolve the Kashmir issue, but also how to contain the mujahideen of Islamic State's Hind and Pakistan Provinces. In October 2014, senior intelligence officers from both sides chalked out the danger that is threatening both nations. **"Emerging groups of religious extremists (such as al Qaeda and ISIS) have publicly declared their intention to target South Asia in future,"** notes the paper which was signed by both the sides in Istanbul conference, **"and make no distinction between India and Pakistan – they pose a threat to both countries and both countries should be willing to share information about them. As the environment and confidence improves on both sides, the intelligence services can share more and more"**. In the same joint paper, "India-Pakistan Intelligence Cooperation to Counter Terrorism" signed by Sikander Afzal, AS Dulat, Asad Durrani, Rajiv Kumar,

Wajahat Latif, Tariq Parvez, Vedantachari Rajagopal, CD Sahay, Sallahuddin Satti and Ehsan ul-Haq, they concur, **"To overcome the trust deficit, they can start slowly with matters in the public domain, like a dialogue on role of intelligence and security services in countering terrorism and gradually move on to the sharing of actionable intelligence on persons and groups involved in terrorism on either side of the border."** For the Islamic republic of Pakistan, Najar came into **"actionable intelligence involved in terrorism"**. This was in continuation of a similar joint paper written in 2011 by AS Dulat and Asad Durrani, part of which was published in both Indian and Pakistani newspapers,

The graph of the Hurriyat, in spite of its failure to engage with India in any dialogue, continued to remain high. When Najar rebelled against it and its Pakistani sponsors, he was a lone fighter relying on none but Allah

almighty. He was able to get a support of few followers, but with the Hurriyat tirade backed by Indian and Pakistan resolved to eliminate anyone who is inimical to their interests. It took the Hurriyat Corporation one day to pay a one-liner tribute to him, forgetting that it had labelled him 'Ikhwan'. It is kind of volte-face that the Hurriyat is adept at. But why did the Hurriyat, and in particular Geelani, pay tribute to Najar when he was accused of working for the Indian agencies? The probable answers are because of the pressure from the youth; second, he wanted to be remembered as the one who supported



all irrespective of his differences with them. Worse, the Hurriyat tried to claim that its members led the funeral prayers—a lie that Najar's uncle debunked.

Although the Hizb along with the UJC didn't pay any tribute to him, Najar didn't die a Majeed Dar's death, a former Hizb commander sent for peace talks and then gunned down. Najar's body was draped with the banner of Kalima Tawheed. At his funeral, the youth showed that Najar would not be forgotten. What were worse for Pakistan and its bhakts in Kashmir were the slogans inimical to the Pakistani state: **"Dawlat ul Islam Baqiyah"**.

Thus, Mujahid Abdul Qayoom Najar (Rahimahullah) fulfilled his vow of fighting to the last drop of his blood, never compromised in his religion and revived Jihad in Kashmir. Thus, he left the clear path of jihad for the sake of Allah for all the sincere men and made us realize that striving and struggling is our part and victory is from none but Allah almighty.

FIGHT THE SHIA FIGHT FOR SHARIA

The Shia have shown hatred and enmity towards the Muslims from their very beginning, because they associate themselves with the enemies of Islam i.e.; Jews, Christians and Majoos. Hence, they are rightly named as the donkey of the Jews, because the Jews ride upon them to conspire against the Muslims. However, in recent days, a worthless Rafizi Kafir namely Wasim Rizvi filed a petition in the Taghût court seeking to remove 26 verses from the Qur'an, claiming they were added by the first three caliphs including Umar R.A to make political and worldly gains, openly disclosing the hate they hide in the hearts. Likewise, their scholars also claim alteration in Quran when they say some suras were concealed by the Sahabah. So, understand, this hate for the Sahabah and the book of Allah is not Rizvi's individual thought rather this is the religion and faith of every Rafidah who hides it with taqqiyah. Even if the entire world gathers to alter even one letter from the Qur'an, they would fail because the protector of the Qur'an is Allah himself. Ibn Hazm said, **"The view that the Qur'an has been altered is blatant kufr and is a rejection of what the Messenger of Allah SAW said."** [Al-Fasl fil-Ahwa wa-Milal wal-Nihal, 4/139].

More disappointing is how the so-called Islamic organizations give general public a message of Unity with the filthy Rawafiz, in order to make themselves heard and to show their care for democratic and secular values and that they are not 'extremists'. In doing so, they have distorted the image of Islam and are fearful to preach Tawheed from the pulpits of Mosques, rather use them for their political agendas. Hurriyat, which exploited Islam since its very formation, announced unity with the Rawafiz to gather support for their party. The incident when Rayah of Rasulallah was hoisted at the Minbar in Jamia Masjid Srinagar, this group was the first to condemn it to please different organizations. Rawafiz, Grave-Worshippers and other Mushrikeen were invited to sanitize the Mosque! Was its sanctity violated by raising the Rayah which the Sahabah held high in Ghazawat? Audhubillah. They stand exposed and their claims for striving for Islam are hollow like their organizations. There is no unity except upon Tawheed. So, beware of these groups and organizations who are friendly with the Rawafiz and expose their hypocrisy. The Rawafiz have openly declared their animosity towards our deen, our Sahabah, our Khilafah and are torturing, killing, imprisoning Muslims in Iraq, Sham, Iran etc. Don't fall for their deceptive taqqiyah, they are indeed the worst enemies of Muslims and it is incumbent upon us to fight them. Fight the Shia. Fight for Shari'ah.



SAWT-AL-HIND

Ansar ul Khilafah in Hind

Sha`ban 1442

